



# Greater Danbury USBC

## Youth Awards Application 2009-2010

Center Name: \_\_\_\_\_ Center #: \_\_\_\_\_

Center Address: \_\_\_\_\_

Competition Name: \_\_\_\_\_

Competition #: \_\_\_\_\_ Competition Type:  League  Tournament

Competition Officials Signature: \_\_\_\_\_

Member's Name: \_\_\_\_\_ National ID #: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Games: \_\_\_\_\_ Series Total: \_\_\_\_\_ Average: \_\_\_\_\_ Games in Average: \_\_\_\_\_ Date Bowled: \_\_\_\_\_

Game 1 / Game 2 / Game 3 Month/Day/Year

Average based achievements: Use previous season's average until current 12-game average is established. All awards are limited to one per year. You may not receive an award for a bowler if he or she has already qualified for the same award in another league.

Series Awards as listed below are awarded immediately when bowled. \* Customized wall plaque for honor series.

<u>Average</u>	<u>Series</u>	<u>Award</u>
45 average or less:	___ 140 Series or higher	___ Drawstring Backpack Bag
65 average or less:	___ 225 Series or higher	___ Drawstring Backpack Bag
120 average or less:	___ 425 Series or higher	___ Drawstring Backpack Bag
145 average or less:	___ 525 Series or higher	___ Bowling Pen
* All Averages	___ 650 Series or higher	___ Plaque

Game Awards as listed below are awarded immediately when bowled. \* Customized wall plaque for honor game.

<u>Average</u>	<u>Games</u>	<u>Award</u>
45 average or less:	___ 65 Game or higher	___ Water Bottle
75 average or less:	___ 120 Game or higher	___ Water Bottle
100 average or less:	___ 145 Game or higher	___ Water Bottle
140 average or less:	___ 165 Game or higher	___ Water Bottle
150 average or less:	___ 190 Game or higher	___ Bowling Pen
* All Averages	___ Game of 250 or higher	___ Plaque

Mail forms to: Joel Reichin, Association Manager  
Greater Danbury USBC  
PO Box 5103  
Brookfield, CT 06804

Please send in awards within 20 days of achievement. Please do not wait until the end of the season to submit awards. Thank you.

You may make copies of this form. If you have any questions, please contact the Association Manager at 203-743-3942. Additional forms available at [www.greaterdanburyUSBC.org](http://www.greaterdanburyUSBC.org) on the downloads page.